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**A Publi**

By: \_\_\_\_\_

Chris

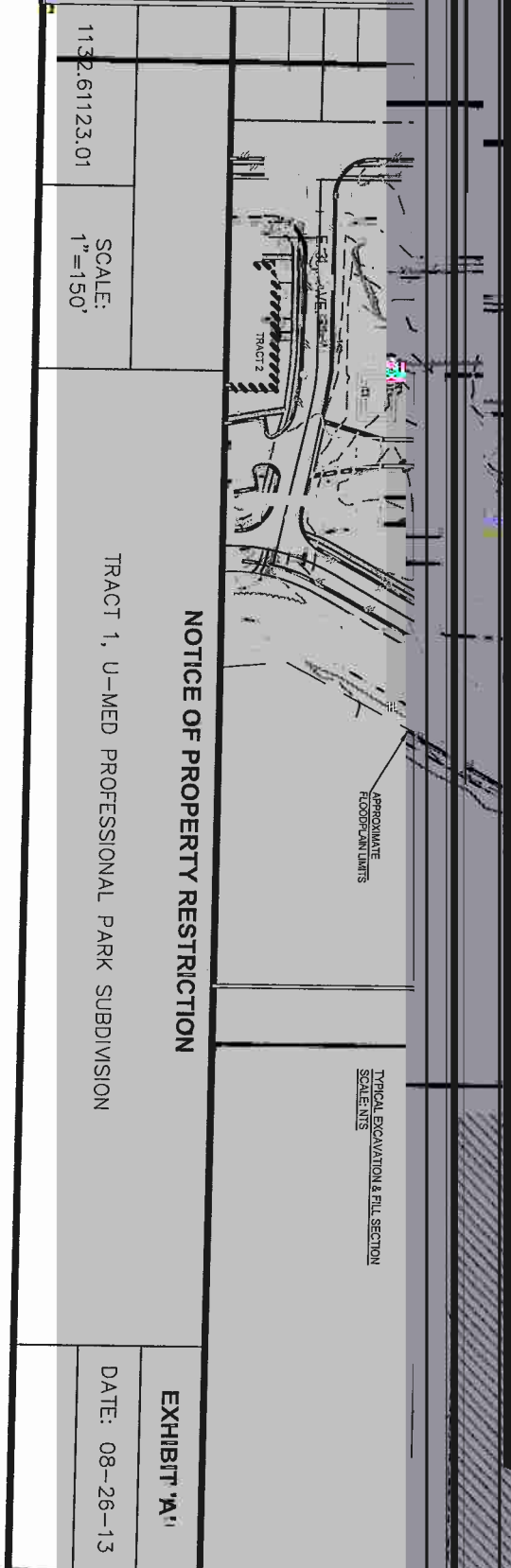
STATE OF ALASKA  
THIRD JUDICIAL DIS

The foregoing instrume  
by Chris Turletes, in the

STATE OF ALA  
NOTARY PUBL  
C. J. Warmoth  
My Commission Expre

Reference Building Per:

RETURN RECORDED  
TO: Municipality of An  
Development Services I  
Community Developme  
P.O. Box 196650  
Anchorage AK 99519-6



APPROXIMATE  
FLOODPLAIN LIMITS

TYPICAL EXCAVATION & FILL SECTION  
SCALE: NTS

**NOTICE OF PROPERTY RESTRICTION**

TRACT 1, U-MED PROFESSIONAL PARK SUBDIVISION

1132.61123.01

SCALE:  
1" = 150'

EXHIBIT 'A'

DATE: 08-26-13